

No. RSG/Rect./2026/ 134

Dated 12th May, 2026

WALKING-IN-INTERVIEWS

The Walk-in-interview for the position of 01 Young Professional-II/01 SRF/02 Field Workers/ 01 Laboratory Attendant under the project: Comparative Assessment of Effectiveness of TSP over DAP as Source of P in Different Cropping System will be conducted on **11/06/2026 (Thursday)** at ICAR-Central Soil Salinity Research Institute, Regional Research Station, Bharuch, Gujarat on contractual basis which is co-terminus with project. The eligible candidates are invited to appear before the Selection Committee as per scheduled date and time for Walk-in-interview at ICAR-Central Soil Salinity Research Institute, Regional Research Station, Bharuch, Gujarat as per details given below:-

Duration of the Project: Two years (Up to March 2028)

| Sr. No | Name of the post | No. of post | Emoluments | Qualification | Upper Age Limit |
|--------|-------------------------------|-------------|---|---|---|
| 1. | Young Professional-II (YP-II) | One | Rs. 42,000/- fixed per month | Essential: Master degree in relevant subject (Soil Science & Agricultural Chemistry or Agronomy or Agricultural Chemicals) Desirable: Experience in soil testing, plant analysis, handling field experiments and analytical instruments, proficiency in computer applications (MS Office, data analysis tool GIS) | Minimum 21 Years and maximum 45 years (relaxation as per Govt. rules.) |
| 2. | Senior Research Fellow (SRF) | One | Rs. 37,000/- + applicable HRA per month | Essential: MSc. Degree in Soil Science & Agricultural Chemistry or Agronomy with 4/5 years' bachelor's degree. Candidates with 3 years' bachelor degree and 2 years' master's MUST have NET/GATE qualification. 2 years research experience required for non-4/5-year degree holders. Desirable: Experience in soil testing plant analysis and handling field experiments. Proficiency in computer application (MS Office, data analysis tools) e. | Maximum 35 years for Men and 40 years for women (relaxation as per Govt. rules) |
| 3. | Field Worker | Two | Rs.18,000/- + applicable HRA per month | Essential: Graduate Degree in any discipline Desirable: Experience of having worked in related field at Govt. Institute or Recognized Institute | 50 years, (relaxation as per Govt. rules.) |
| 4. | Laboratory Attendant | One | Rs. 19,000/- fixed per month | Essential: Graduate Degree in any discipline Desirable: Experience of having worked in related field at Govt. Institute or Recognized Institute | 50 years, (relaxation as per Govt. rules.) |

Interested candidates may visit our Institute website: <https://cssri.res.in> for the details and submit his/her application in given format by email to rcanil2014@gmail.com or salinityguj@gmail.com.

TERMS & CONDITIONS: -

1. The above positions are purely temporary and contractual basis filled in on Contractual and co-terminal basis.
2. The number of advertised posts could be increase/decreased as per requirement of the Institute.
3. There is no provision of re-employment.
4. No TA/DA will be paid to any candidate for attending the interview.
5. The decision of the Director, ICAR-CSSRI, Karnal would be final and binding in all respects.
6. The selected candidates shall have no right/claim for regular appointment at this Institute, as the engagement is co-terminus with the project.
7. The candidate should bring bio-data, original degree certificates, one set of self-attested Photocopies of Certificate, Experience Certificate if any in application format, NOC from employer, if employed, and a latest passport size Photograph at time of Interview.
8. Candidate may register their candidature from 9.00 am to 10.30 am only on the scheduled date and time mentioned against positions.
9. Candidates interested for interview contact **9428213936** for further details.
10. All eligible candidates are advised to be present at least 30 minutes before scheduled time on the date and time of interview for completing necessary formalities Canvassing if any from will disqualify the candidates.

P. K. Paneth

Assistant Administrative Officer

**Application for one Yong Professional-II (YP-II) under the project:
Comparative Assessment of Effectiveness of TSP over DAP as Source of P
in Different Cropping System.**

AFFEX RECENT
PASSPORT SIZE
SIGNED
PHOTOGRAPH

1. Name of the Candidates (Block letters):
2. Father's/Husband's Name:
3. Sex: Male/Female/Transgender:
4. Date of Birth (Please attach documentary proof):
5. Age as on **11-06-2026**:Year MonthDays
6. Marital Status:.....
7. Permanent address:
8. Correspondence address:
9. E-mail Id:
10. Mobile No.: WhatsApp No.:
11. Whether SC/ST/OBC/PH (Documentary evidence to be attached):
12. Nationality:

13. Educational Qualification

| Degree | Name of Board/University | Year of passing | Marks obtained/ Total marks | Percentage of marks & OGPA |
|-----------------------------|--------------------------|-----------------|-----------------------------|----------------------------|
| S.S.C. (X th) | | | | |
| H.S.C. (XII th) | | | | |
| B.Sc. | | | | |
| M.Sc. with discipline | | | | |
| | | | | |
| | | | | |

14. Experience (if any)

| Post held/ being hold | Period | | Name of Department/Office |
|-----------------------|--------|----|---------------------------|
| | From | To | |
| | | | |
| | | | |

15. Publication:

(i) Research:

(ii) Technical:

(iii) Popular:

16. Computer Proficiency:**17. Relevant Information:****Declaration:**

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been punished or debarred from government (Central/State) autonomous Organizations and ICAR service; (ii) I have not been convicted by a court of law for any offence. In the event of any information being found false/ incorrect/ ineligibility being detected at any time before or after selection, action may be taken against me and I shall be bound by the decision of the employer. I further declare that I have read the Advt. carefully and I declare that I fulfil all the conditions of eligibility regarding age limit, educational qualifications etc., prescribed for the contractual engagement.

Place:

Signature:

Date:

Name:

| Sr. No | Documents required | Enclosed (Yes/No) |
|--------|--|-------------------|
| 1. | Application from in given Proforma | |
| 2. | Copy of 10 th Standard Mark sheet cum Certificate | |
| 3. | Copy of 12 th Standard Mark sheet cum Certificate | |
| 4. | Copy of Mark sheet of Graduation | |
| 5. | Copy of Degree Certificate/Provisional Degree Certificate of Graduation | |
| 6. | Copy of Mark sheet of post-graduation | |
| 7. | Copy of Degree Certificate/Provisional Degree Certificate of Post-Graduation | |
| 8. | Copy of SC/ST/OBC (if applicable) | |
| 9. | Copy of PWD/Physically Challenged Certificate (if applicable) | |
| 10. | Copy of Experience Certificate (s)- (if applicable) | |
| 11. | Copy of Proof of Date of Birth | |
| 12. | Any other (Please Specify) | |

**Application for one Senior Research Fellow (SRF) under the project:
Comparative Assessment of Effectiveness of TSP over DAP as Source of P
in Different Cropping System.**

AFFEX RECENT
PASSPORT SIZE
SIGNED
PHOTOGRAPH

1. Name of the Candidates (Block letters):
2. Father's/Husband's Name:
3. Sex: Male/Female/Transgender:
4. Date of Birth (Please attach documentary proof):
5. Age as on **11-06-2026**:Year MonthDays
6. Marital Status:.....
7. Permanent address:
-
-
8. Correspondence address:
-
-
9. E-mail Id:
10. Mobile No.: WhatsApp No.:
11. Whether SC/ST/OBC/PH (Documentary evidence to be attached):
12. Nationality:

13. Educational Qualification

| Degree | Name of Board/University | Year of passing | Marks obtained/ Total marks | Percentage of marks & OGPA |
|-----------------------------|--------------------------|-----------------|-----------------------------|----------------------------|
| S.S.C. (X th) | | | | |
| H.S.C. (XII th) | | | | |
| B.Sc. | | | | |
| M.Sc. with discipline | | | | |
| | | | | |
| | | | | |

14. Experience (if any)

| Post held/ being hold | Period | | Name of Department/Office |
|-----------------------|--------|----|---------------------------|
| | From | To | |
| | | | |
| | | | |

15. Publication:

- (i) Research:
- (ii) Technical:
- (iii) Popular:

16. Computer Proficiency:**17. Relevant Information:****Declaration:**

I hereby declare that all the statements made above are true, complete and correct to the best of my knowledge and belief. I also declare that (i) I have never been punished or debarred from government (Central/State) autonomous Organizations and ICAR service; (ii) I have not been convicted by a court of law for any offence. In the event of any information being found false/ incorrect/ ineligibility being detected at any time before or after selection, action may be taken against me and I shall be bound by the decision of the employer. I further declare that I have read the Advt. carefully and I declare that I fulfil all the conditions of eligibility regarding age limit, educational qualifications etc., prescribed for the contractual engagement.

Place:

Signature:

Date:

Name:

| Sr. No | Documents required | Enclosed (Yes/No) |
|--------|--|-------------------|
| 1. | Application form in given Proforma | |
| 2. | Copy of 10 th Standard Mark sheet cum Certificate | |
| 3. | Copy of 12 th Standard Mark sheet cum Certificate | |
| 4. | Copy of Mark sheet of Graduation | |
| 5. | Copy of Degree Certificate/Provisional Degree Certificate of Graduation | |
| 6. | Copy of Mark sheet of post-graduation | |
| 7. | Copy of Degree Certificate/Provisional Degree Certificate of Post-Graduation | |
| 8. | Copy of SC/ST/OBC (if applicable) | |
| 9. | Copy of PWD/Physically Challenged Certificate (if applicable) | |
| 10. | Copy of Experience Certificate (s)- (if applicable) | |
| 11. | Copy of Proof of Date of Birth | |
| 12. | Any other (Please Specify) | |

Application for Field Worker/Laboratory Attendant under the project: Comparative Assessment of Effectiveness of TSP over DAP as Source of P in Different Cropping System.

AFFEX RECENT
PASSPORT SIZE
SIGNED
PHOTOGRAPH

1. Name of the Applicant (Block letters):
2. Father's/Husband's Name:
3. Date of Birth (Please attach documentary proof):
4. Full Present address and Pin code:
5. Mobile No.: WhatsApp No.:
6. Full Permanent address:
7. E-mail address:
8. Category: General/SC/ST/OBC/PH (Documentary evidence to be attached):
9. Qualification details with percentage marks:
Details of Education Qualification: - (10th onwards)

| S.No. | Educational Qualification | Year of passing | % Marks | Name of Board/University |
|-------|---------------------------|-----------------|---------|--------------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Details of Experience:

| S.No. | Name of Organization | Job Description/post | Period | | Reason for leaving |
|-------|----------------------|----------------------|--------|----|--------------------|
| | | | From | To | |
| | | | | | |

10 Details of testimonials attached: -

- i)
- ii)

Declaration:

I hereby certify that the information/testimonials provided above is true to the best of my knowledge and in case any facts/testimonial are found to be false or incorrect or suspect, I shall be liable to be terminated from my employment for which I have applied

Signature of the applicant