## ICAR-CENTRAL SOIL SALINITY RESEARCH INSTITUTE



Regional Research Station, Opp. Jyotinagar Water Filtration Tank, Maktampur P.( BHARUCH 392 012 (Gujarat), India

Telephones: Off: (02642) 225688, FAX:225673, E-mail: <a href="mailto:anil.rc@icar.gov.in">anil.rc@icar.gov.in</a>; <a href="mailto:salinityguj@gmail.com">salinityguj@gmail.com</a>



No. RSG/YP-I/2024-25/

Date: 30.07.2024

## WALK IN INTERVIEW FOR YOUNG PROFESSIONAL - I

The Walk in Interview for the post of One Young Professional-I will be conducted at this station on 29/08/2024 (Thursday) at 10.30 AM, on contractual basis. The eligible and desirous candidates who are fulfilling the requirement may appear before the Selection Committee as per scheduled date and time for Walk-in-Interview at ICAR-CSSRI, RRS, Bharuch.

| and time for | and time for waik-in-interview at ICAR-CSSIA, ICRS, Bharden. |              |                                |                               |  |  |  |  |
|--------------|--|--------------|--------------------------------|-------------------------------|--|--|--|--|
| Nature of    | Name of the  | Emoluments   | <b>Essential Qualification</b> | Date and time of Walk in      |  |  |  |  |
| work         | post,  | (Fixed per   |                                | interview                     |  |  |  |  |
|              | Number &   | month)       |                                |                               |  |  |  |  |
|              | duration   |              |                                |                               |  |  |  |  |
| Laboratory   | Young  | Rs. 30000/-  | Bachelor Degree in the         | 29 <sup>th</sup> August, 2024 |  |  |  |  |
| analytical   | Professional-  | consolidated | Agricultural or allied         | (Thursday) from 10.30         |  |  |  |  |
| work and     | I (One Post)   | (as per ICAR | science including              | AM Walk in interview          |  |  |  |  |
| other field  | Duration: Up   | memorandum   | relevant basis science         | ICAR-CSSRI, RRS,              |  |  |  |  |
| work.        | to 31.03.2025  | F. No. agri. | or diploma holder in           | Bharuch.                      |  |  |  |  |
|              |  | Agri. Edn    | engineering discipline         |                               |  |  |  |  |
|              |  | 01(12)2023-  | with 1st Division or           |                               |  |  |  |  |
|              |  | A&P dated    | 60% marks or relevant          |                               |  |  |  |  |
|              |  | 17.12.2023)  | OGPA. Knowledge of             |                               |  |  |  |  |
|              |  |              | analytical methods and         |                               |  |  |  |  |
|              |  |              | basic knowledge of             |                               |  |  |  |  |
|              |  |              | computer is desirable.         |                               |  |  |  |  |

Interested candidates may visit our Institute website: <a href="https://cssri.res.in">https://cssri.res.in</a> for the details and submit his/her application by email to <a href="mailto:anil.rc@icar.gov.in">anil.rc@icar.gov.in</a> or <a href="mailto:salinityguj@gmail.com">salinityguj@gmail.com</a> mail if they desire (as per format given)

Terms and conditions:

- 1. The candidate's age should be minimum of 21 years and maximum of 45 years as on the closing date of the application and age relaxation will be as per rules.
- 2. No TA/DA will be paid for walking interview.
- 3. The above post is purely temporary/contractual, time bound and co-terminus with assigned work or earlier depending upon the performance of the candidate and selected candidate will not be entitled to claim for regular appointments/absorption either in this institute or in ICAR.
- 4. Eligible candidates must bring with them original documents for verification along with one set of the complete bio-data/resume in the prescribed format with self-attested photograph and mark sheets (From Class X onwards), experience certificate and "No objection certificate" from their current employer, if employed at the time of interview. The walk in interview will be held on 29<sup>th</sup> August, 2024 from 10.30 AM.
- 5. Canvasing in any form will disqualify the candidature.
- 6. The decision of the Director of this Institute will be final and binding in all respect.
- 7. Candidates interested for interview contact 9428213936 for further details, if required.
- 8. In case of any disputes, it will be resolved in the jurisdiction of Bharuch court only.

Head, ICAR-CSSRI, RRS, Bharuch

## Application Format for the position of Young Professional-I

| 1.  | Full Name (in              | Block letters):             |                          |                                  |            | Passport           |
|-----|----------------------------|-----------------------------|--------------------------|----------------------------------|------------|--------------------|
| 2.  | Father's/Husba             | and's Name:                 |                          |                                  |            | Size<br>Photograph |
| 3.  | Sex:                       |                             |                          |                                  | l          |                    |
| 4.  | Date of Birth (a           | as per the matriculation):  |                          |                                  |            |                    |
| 5.  | Age as on inter            | view Date: Year .           |                          | Month                            | Days       |                    |
| 6.  | Marital Status:            |                             |                          |                                  |            |                    |
| 7.  | Permanent add              | ress with PIN Code:         |                          |                                  |            |                    |
| 8.  | Correspondenc              | e address with PIN Code:    |                          |                                  |            |                    |
| 9.  | E-mail Id:                 |                             |                          |                                  |            |                    |
| 10. | Mobile No.:                |                             | WhatsAp                  | p No. :                          |            |                    |
| 11. | Whether belong             | gs to SC/ST/OBC/PH/Gene     | ral/:                    |                                  |            |                    |
| 12. | Nationality:               |                             |                          |                                  |            |                    |
| 13. | Details of Educ            | ational Qualification form  | 10 <sup>th</sup> onward: | s:                               |            |                    |
|     | Degree                     | Name of<br>Board/University | Year of passing          | Marks<br>obtained<br>Total marks | Percentage | е                  |
|     | S.S.C.(X <sup>th</sup> )   |                             |                          |                                  |            |                    |
|     | H.S.C.(XII <sup>th</sup> ) |                             |                          |                                  |            |                    |
|     | Diploma                    |                             |                          |                                  |            |                    |
|     | Degree                     |                             |                          |                                  |            |                    |
|     |                            |                             |                          |                                  |            |                    |
|     |                            |                             |                          |                                  |            |                    |
|     |                            |                             |                          |                                  |            |                    |

|                                | Post held/being hold   | Period                            |                               | Name of Department/Office   |
|--------------------------------|--|-----------------------------------|-------------------------------|---|
|                                |  | From To                           |                               | •   |
|                                |  |                                   |                               |   |
|                                |  |                                   |                               |   |
|                                |  |                                   |                               |   |
|                                | -  | ve been submi                     | tted, sympo                   | search papers, please do not include<br>osia papers, book chapters, review  |
| 16.                            | No objection certificate   | from present en                   | mployer, if a                 | applicable  |
| 17.                            | Computer Proficiency:  |                                   |                               |   |
| 18.                            | Additional Information,  | if any:                           |                               |   |
| 19.                            | Self-declaration regarding   | ng truthfulness                   | in application                | on  |
|                                |  | Declar                            | ration:                       |   |
|                                | eby declare that all the s   | tatement made                     | in this annli                 | cation are true, complete and correct   |
| o the b<br>nforma<br>efore o   | best of my knowledge<br>ation being found false/                                 | incorrect/incom<br>on, my candida | inderstand a<br>iplete or inc | and agree that in the event of any<br>eligible being detected at any time<br>truent may be cancelled or is liable |
| o the baformatefore of the rej | best of my knowledge<br>ation being found false/<br>or after interview/selection | incorrect/incom<br>on, my candida | inderstand a<br>iplete or inc | and agree that in the event of any<br>eligible being detected at any time   |
| o the b<br>nforma<br>efore o   | best of my knowledge<br>ation being found false/<br>or after interview/selection | incorrect/incom<br>on, my candida | inderstand a<br>iplete or inc | and agree that in the event of any<br>eligible being detected at any time<br>tment may be cancelled or is liable  |